



1644

TECH CENTER 1600/290

**PATENT** 

In the Application of:	)
Lawton, et al.	)
,	) Art Unit: 1644
Serial No.: 09/281,760	)
	) Examiner: Jamroz, M.
Filed: <b>March 30, 1999</b>	)
	)
For: Specific Binding Proteins for	)
Treating Canine Allergy	)

## TRANSMITTAL LETTER

Asst. Commissioner for Patents Washington, D.C. 20231

Dear Sir:

In regard to the above identified application,

- 1. We are transmitting herewith the attached:
  - a) Response to Office Action dated May 7, 2002
  - b) Two-Month Extension of Time;
  - c) Drawings (14 sheets)
  - d) Declaration of Regis Krah;
  - e) Declaration of Lisa M.W. Hillman, Ph.D;
  - f) Sequence Listing (hard copy and diskette)
  - g) Attachment from the ATCC;
  - h) Filing fee; and
  - i) Return postcard
- 2. With respect to fees:
  - a) A check in the amount of \$400.00 is enclosed.
  - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
- 3. GENERAL AUTHORIZATION: Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.



4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Asst. Commissioner for Patents, Washington, D.C. 20231 on October 7, 2002.

Respectfully submitted,

Date: October 7, 2002

Lusa M.W. Hillman Registration No. 43,673